PART B - FEE(S) TRANSMITTAL

$\cdot \not\subseteq$	
+	2/
/	

	Complete and se xpress Mail I ate of Deposi	Label No.:	EV 9670190	034 US	Mail Stop ISSUE F. Commissioner for F P.O. Box 1450 Alexandria, Virgini (571)-273-2885	Patents		
· •	appropriate. All further	correspondence included below or directed o	ling the Patent advance	orders and notification	CATION FEE (if required of maintenance fees will orrespondence address; an	be mailed to the current	correspondence address	
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) 47654 7590 11/17/2006				SIPE	Note: A certificate of ma Fee(s) Transmittal. This copapers. Each additional pa have its own certificate of	ertificate cannot be used a aper, such as an assignment mailing or transmission.	for any other accompanying to formal drawing, mu	
DAVID E. HUANG, ESQ. BAINWOOD HUANG & ASSOCIATES LLC 2 CONNECTOR ROAD -SUITE 2A Suite 200			EB 0 6 2007	Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the Unite States Postal Service with sufficient postage for first class mail in an envelop addressed to the Mail Stop ISSUE FEE address above, or being facsimi transmitted to the USPTO (571) 273-2885, on the date indicated below.				
	. WESTBOROUG		1	PADEMARK			(Depositor's name	
							(Signature	
	APPLICATION NO.	FILING DATE		FIRST NAMED INVENT	OR AT	TORNEY DOCKET NO.	CONFIRMATION NO.	
	10/614,535	07/07/2003		Donald K. Mitchel		-MICRE-012XX	9121	
	TITLE OF INVENTION: I	MULTI-TRACK OPT	TICAL ENCODER EMP	LOYING BEAM DIVII	DER .	1011-015.001		
					,			
	APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DU	JE PREV. PAID ISSUE FE	E TOTAL FEE(S) DUE	DATE DUE	
	nonprovisional	YES	\$700	\$300	\$0	\$1000	02/20/2007	
	EXAMIN	IER .	ART UNIT	CLASS-SUBCLASS				
	WILLIAMS,	, DON J	2878	250-231130				
	1. Change of correspondence CFR 1.363).		•		e patent front page, list		oodHuang	
	Change of correspond Address form PTO/SB/1	dence address (or Char 22) attached.	nge of Correspondence	(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,				
. :	"Fee Address" indica PTO/SB/47; Rev 03-02 Number is required.	tion (or "Fee Address"	Indication form	(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is 3 listed, no name will be printed.				
	3. ASSIGNEE NAME AND	RESIDENCE DATA	TO BE PRINTED ON	THE PATENT (print or	type)			
	PLEASE NOTE: Unless recordation as set forth in	an assignee is identification of the state o	fied below, no assignee letion of this form is NO	data will appear on the T a substitute for filing a	patent. If an assignee is n assignment.	identified below, the do	cument has been filed for	
	(A) NAME OF ASSIGNI	BE			TY and STATE OR COUN J2 FC: 1584		703.86 C2	
	GSI Group (Corporation	n	Billerica	a, MA ^{13 FC:8881}		368.66 09 38.68 02	
I	Please cheek une appropriate	assignee category or o	ategories (will not be pr	inted on the patent):	Individual 🛮 Corpora	ation or other private grou	p entity Government	
4	a. The following fee(s) are s	submitted:	46	•	ease first reapply any pro	eviously paid issue fee s	iown above)	
	Issue Fee Publication Fee (No sr	nall entity discount ne	rmitted)	A check is enclosed Payment by credit c	ard. Form PTO-2038 is at	tached		
	Advance Order - # of	Copies 10			by authorized to charge the losit Account Number 5.0		ciency, or credit any	
5	. Change in Entity Status (<u> </u>	<u>= 300 (choicec uni</u>	oxed copy of this toring.	
_	a. Applicant claims SM				nger claiming SMALL EN			
ir	OTE: The Issue Fee and Putterest as shown by the recor	rds of the United State	s Patent and Trademark	Office.	the applicant, a registered	auorney or agent, or the	assignee of other party in	
	Authorized Signature	Jam H	ionpoon	·	Date Februa	ry 6, 2007		
Typed or printed name James F. Thompson, Esq.				· ·	Registration No	36,699		
Λ.	his collection of information application. Confidentiality bmitting the completed app is form and/or suggestions for tox 1450, Alexandria, Virgini lexandria, Virginia 22313-14 ander the Paperwork Reduction	1 50.						



DATE OF NOTICE OF ALLOWABILITY: November 17, 2006

ATTORNEY DOCKET NO.: 1011-015.001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Donald K. Mitchell

Serial No.: 10/614,535

Title: MULTI-TRACK OPTICAL ENCODER EMPLOYING BEAM DIVIDER

Filing Date: July 7, 2003 Examiner: Williams, Don J.

Art Unit: 2878 Conf. No.: 9121

Certificate of Express Mail Under 37 C.F.R. §1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail in an envelope addressed to: **MAIL STOP ISSUE FEE**, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on:

Date:	February 6, 2007	By: Tracy A. Bessette
		(Typed or printed name of person mailing
		Document, whose signature appears below)
•	ss Mail Mailing No.: <u>EV 967 019 034 US</u>	Signature: Luc G. Besselle

MAIL STOP ISSUE FEE

Commissioner for Patents PO Box 1450, Alexandria Virginia 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

U.S. Application No.: <u>10/614,535</u> Attorney Docket No.: <u>1011-015.001</u>

- 2 -

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Part B Issue Fee Transmittal (1 page, in duplicate), Total Pages: 2;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total Postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-3661;
- [x] Check in the amount of \$1,030.00 to cover Issue Fee, Advance Order of 10 Copies, and Publication Fee.

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. <u>50-3661</u>.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-2900, in Westborough, Massachusetts.

Respectfully submitted,

- flunt Hibriports
James F. Thompson, Esq.
Attorney for Applicants
Registration No.: 36,699
Bainwood, Huang & Associates, L.L.C.
Highpoint Center
2 Connector Road

Westborough, Massachusetts 01581

United States of America Telephone: (508) 616-2900 Facsimile: (508) 366-4688

Attorney Docket	No.: <u>1011-015.001</u>	
Dated:	February 6, 2007	